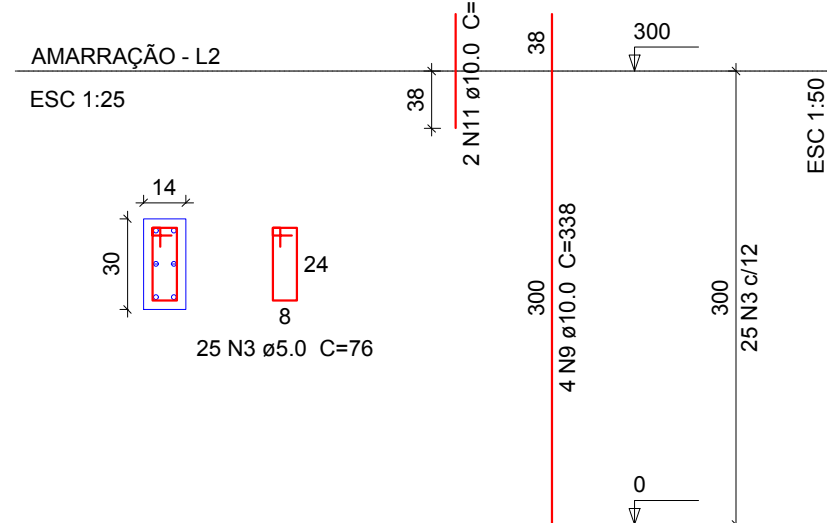
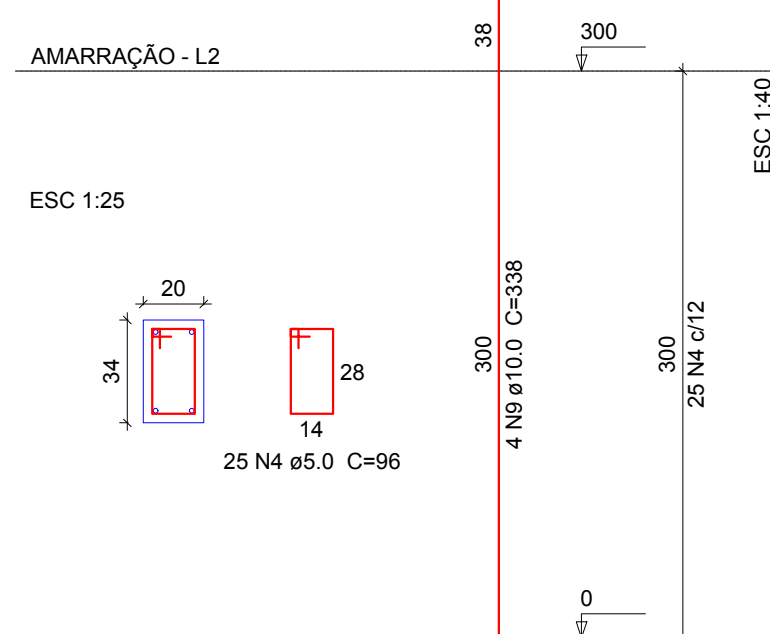
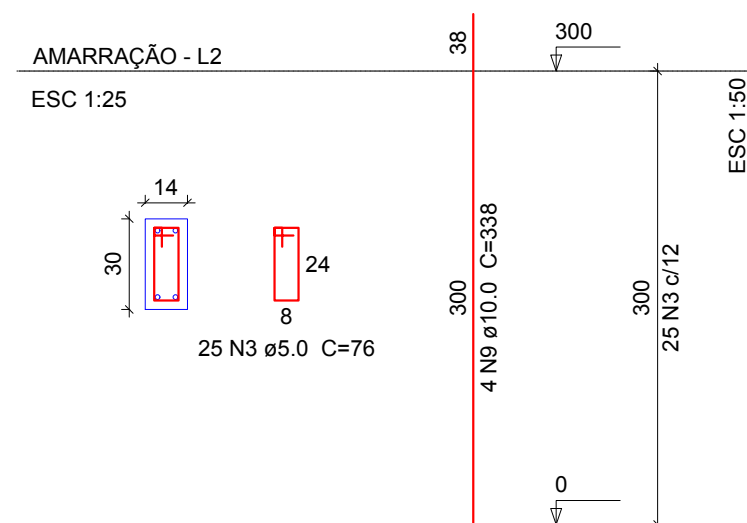
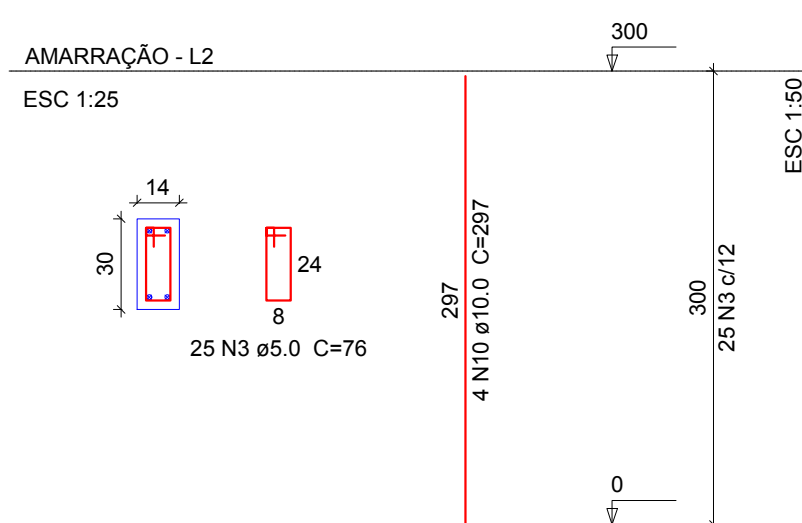
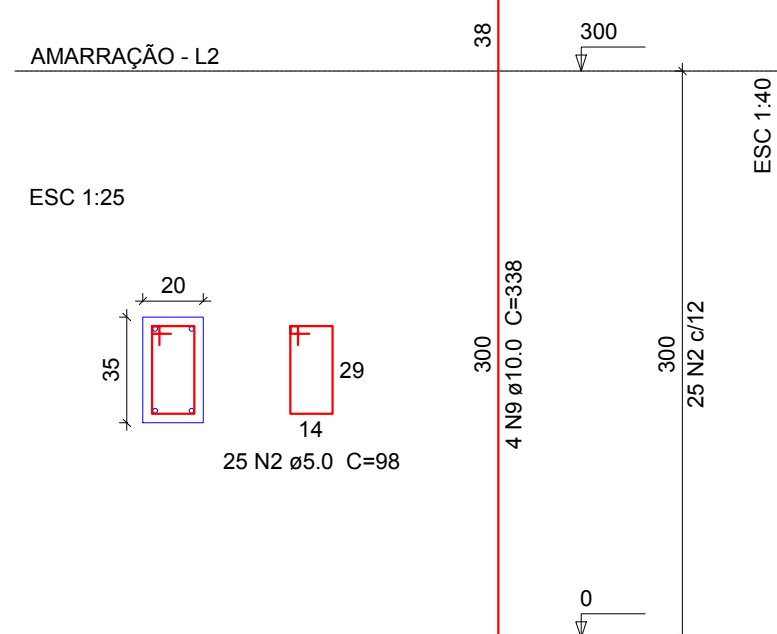
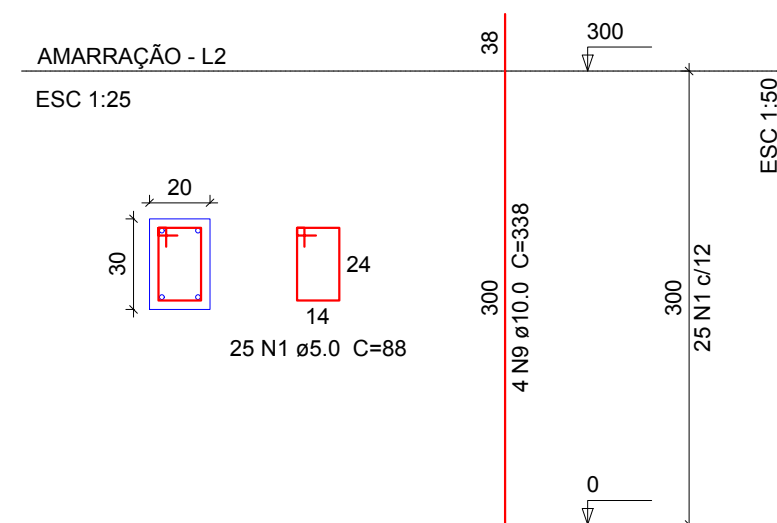
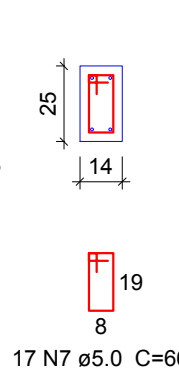
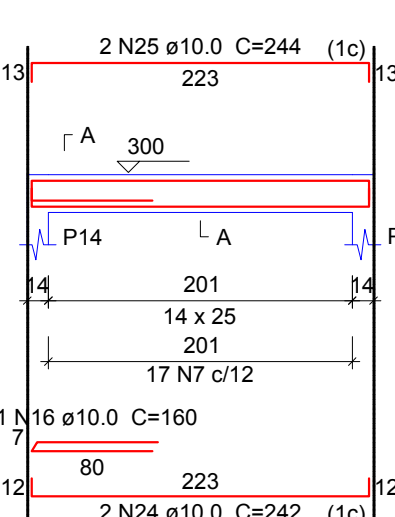
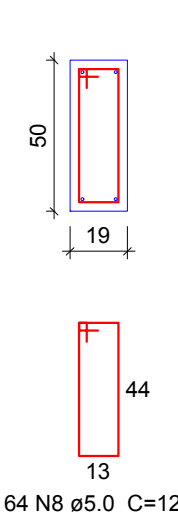
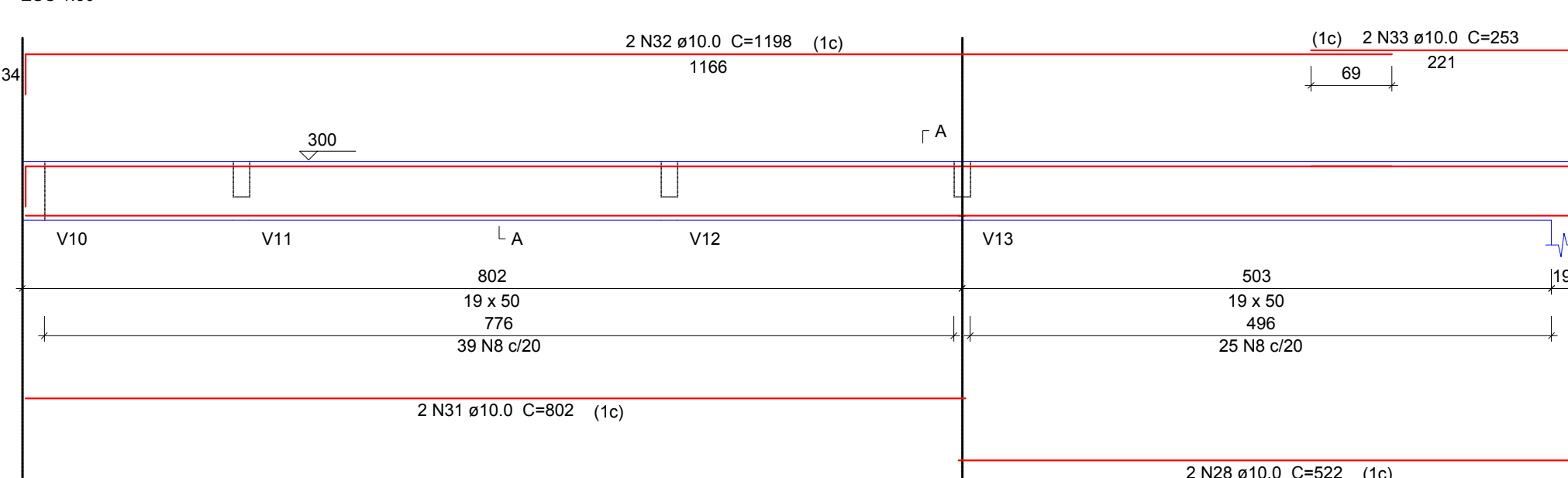
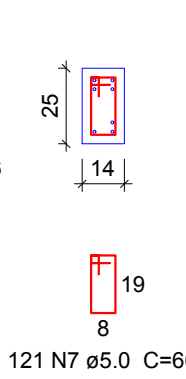
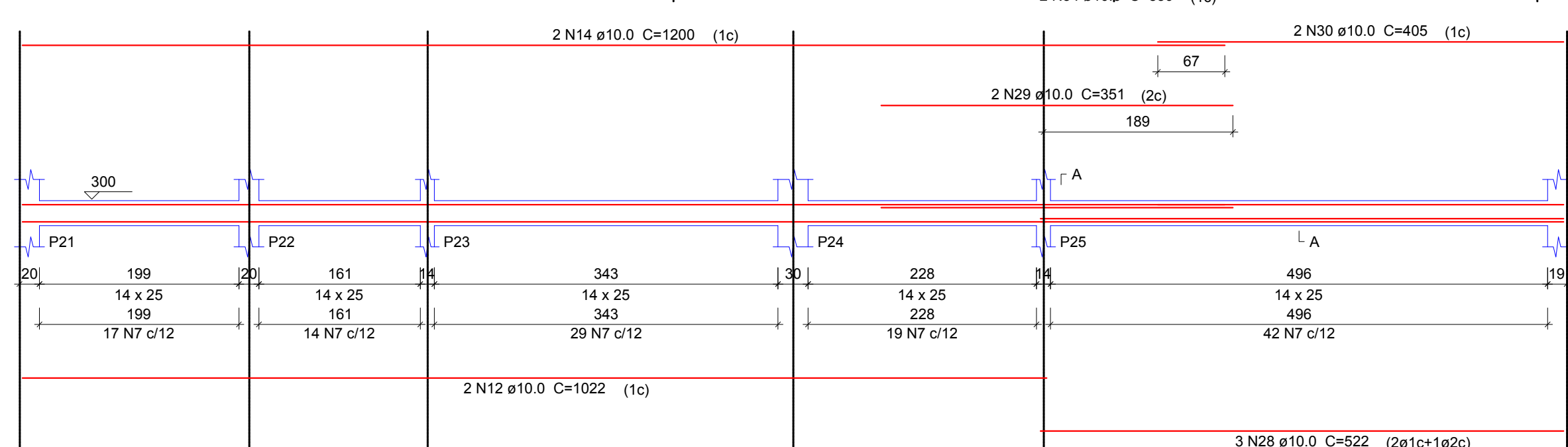
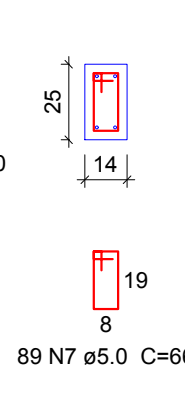
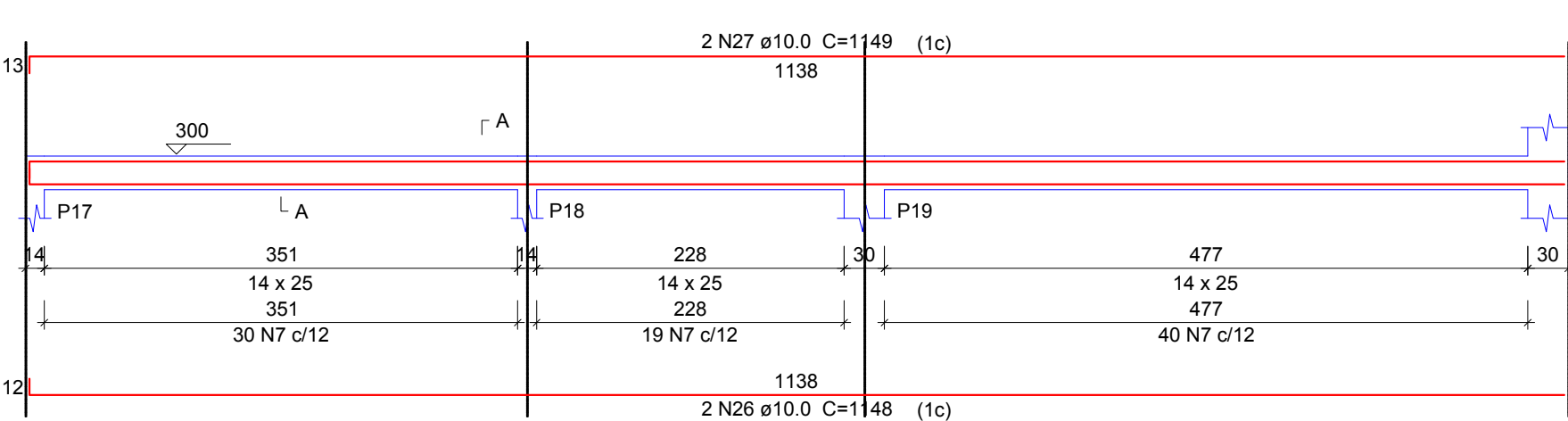
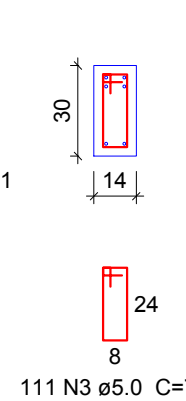
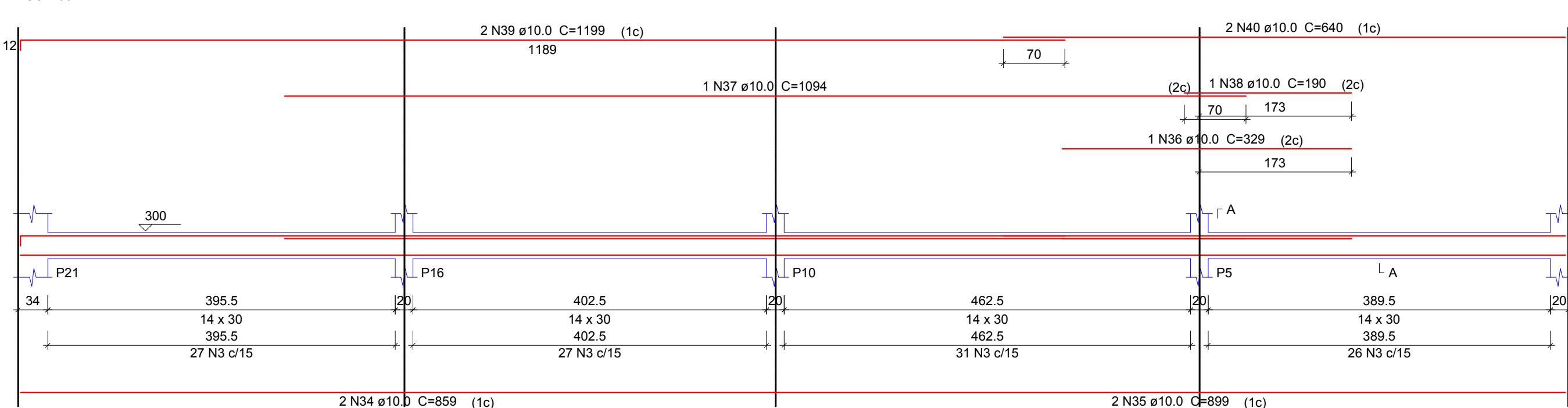
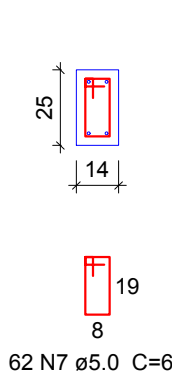
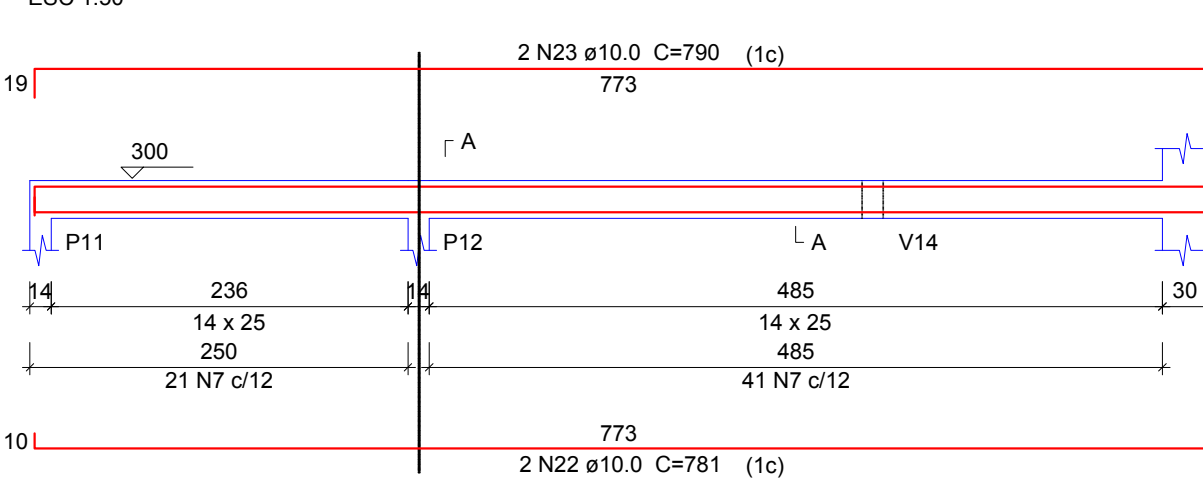
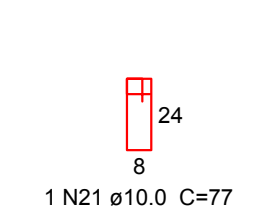
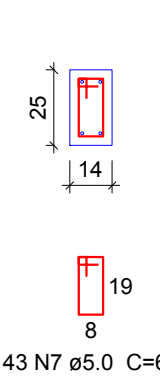
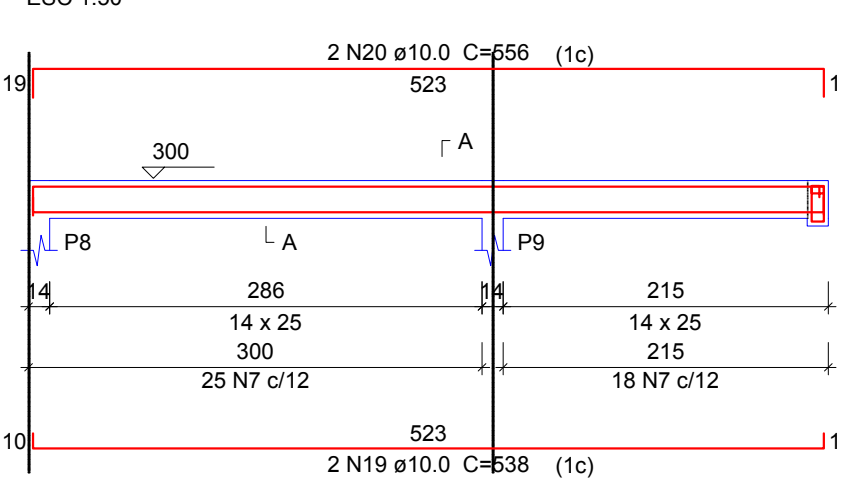
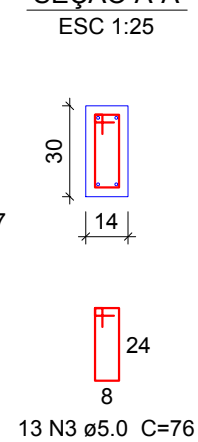
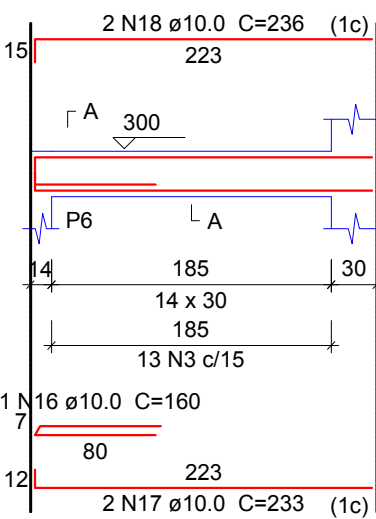
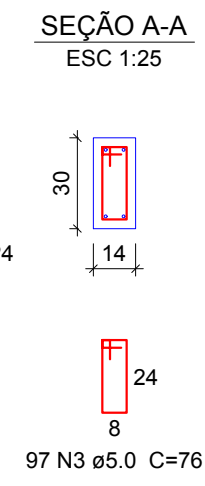
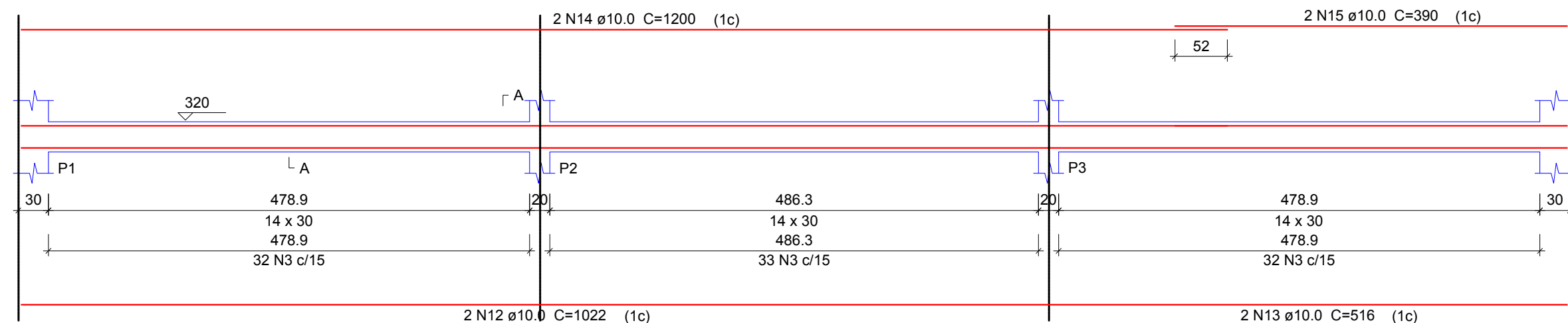
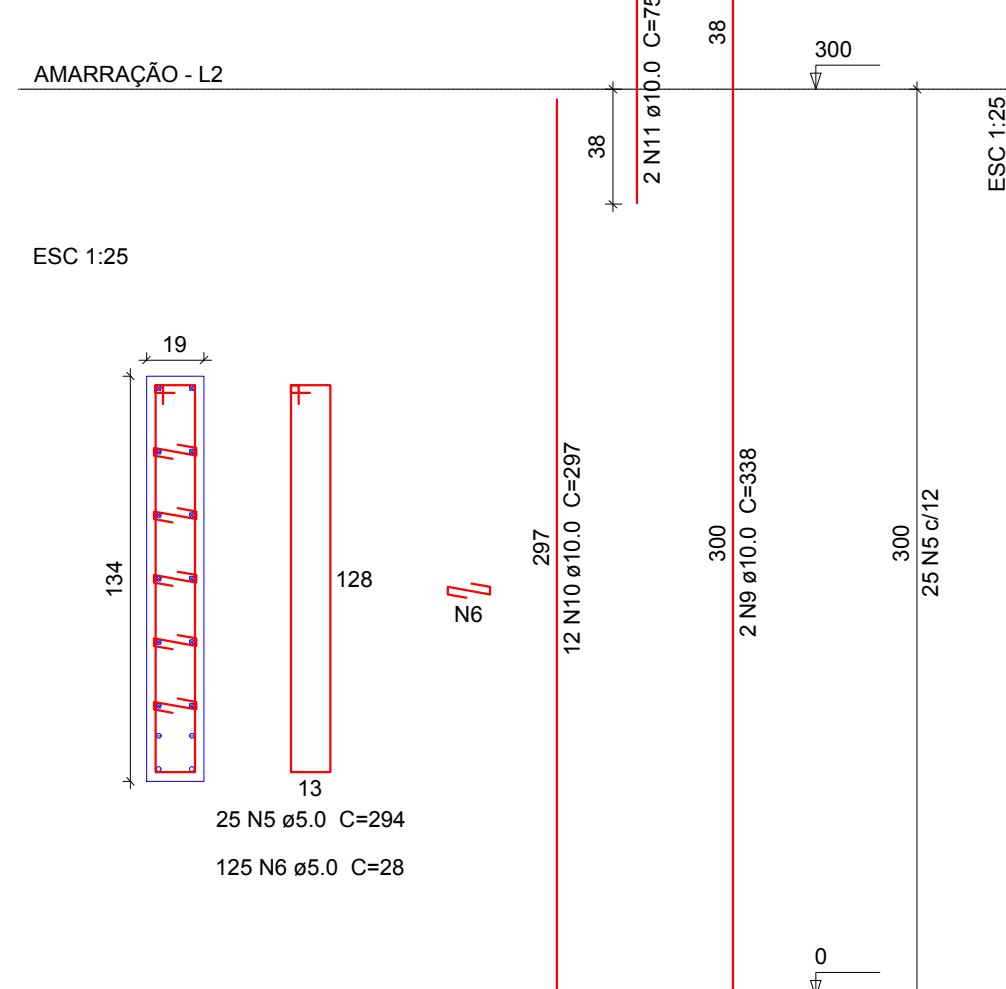




AÇO	DIAM	C.TOTAL (m)	PESO (kg)
CA50	10.0	770.7	475.1
CA60	5.0	1094.8	168.7
PESO TOTAL			
CA50	475.1		
CA60	168.7		

$$\text{average total (C 25)} = 0.02 \text{ m}^2$$


MINISTÉRIO DA DEFESA		ANO		TIPO		FOLHA		MODIFICAÇÕES	
P C N		 2020		EST		6/8		A	
PROGRAMA CALHA NORTE								B	
CONVENIENTE		LOCAL		RUA CERES, JARDIM SANTA ROSA III				C	
MUNICÍPIO DE SÃO JOSÉ DOS QUATRO MARCOS								D	
OBRA						ÁREAS		E	
CONSTRUÇÃO DA BIBLIOTECA MUNICIPAL						Construída - 289,2 m²		F	
						Coberta - 288,2 m²			
						Útil - 266,60 m²			
AUTOR		PRANCHA		DATA				G	
ROBSON DARGIO		Projeto Estrutural		16/07/2020					
PREFEITO				DIM		CENTÍMETRO		H	
AUTOR				ESC		Como Indicado		I	